

BAPTIST RECORD.

J. B. GAMBRELL, JR., Editor.
L. S. FOSTER, Proprietor.

JACKSON, MISS., NOVEMBER 14, 1896.

EDITORIAL.

NOTES AND COMMENTS.

We acknowledge the receipt of a copy of the North Georgia Citizen, containing, in full, the far-well-known of Dr. George A. Lofton, who leaves Dalton for Talladega, Alabama. The Record Office has lately received a visit from Brother George Robert Cairnes, who is just from Knoxville, Tenn. He has been in an excellent meeting. The church was much revived and nine were added by baptism. Elder S. A. Goodwin, of Knoxville, Va., formerly of Columbus, this State, has been called and accepts the call to the Leigh Street Baptist church, Richmond, Virginia.

GENERAL ASSOCIATION.

The Christian Index quotes a paragraph from the Enquirer-Sun concerning preachers' sons, and, in the spirit of the extract adds this: "The sons of preachers are more likely to be immoral than the sons of other men. Our own opinion is, after some years of careful observation, that, as a rule, the sons of preachers are more likely to be good and useful than the sons of any other class of men." The atmosphere is not perceptible to the touch except when set in motion. So inactive Christians are not felt among men—the world is not conscious of them. To be a power, they must move and work. Index. This is a lesson that many Christians over this way need to learn.

The Religious Herald quotes Elder E. A. Venable, saying: "We need in Tennessee to learn that the Lord has men who know what Israel ought to do men who discern the signs of the times. There are such men born to lead. God made them to rule, and those men we should honor. The only way for Baptists to succeed is to have a wise leadership," and makes this comment: "He spoke like a great lawyer, pouring light upon every proposition he touched. We have been of opinion on his *Alma Mater*, Mississippi College. At every match he was not ashamed to acknowledge him. In Crozer Theological Seminary Baptist there are four students from Armenia, two from Wales and two from England. The whole number of baptisms as reported to the Association in Indiana for the year is 3,421. Western Recorder. These, if properly trained, would be a mighty power in the L. of S. vineyard."

Mr. Wm. F. Norton, a highly esteemed member of the Broadway Baptist church, Louisville, Kentucky, and an eminently successful and worthy pastor of this city, died on the 20th inst. He was a model rich man, "honoring the Lord with his substance." He leaves a large fortune. No man can do this with a clean conscience and keep the law and rejoice himself almost daily. A. B. Calmes.

The Canton saints have on foot a plan to call Bro. Mathis next year for all his time. Don't our Campbellite friends expect a great deal of us when they demand that we shall admit that we do not belong to the Christian church. Yet that is what they do. "Blue Mountain Female College is booming." Much copy is crowded out this week. Be patient, Baptist at what point in a man's religious experience is he saved. Would he not know if he had reached that point? At the Cross, of course. Will Bro. Dobbs expound to us the prophecy in Daniel: "In the days of these kings will the God of heaven set up a kingdom," etc. His sermon at Meridian put people to thinking, and they want to hear more. What king? It is morally right for a parent to compel his children to attend church? Yes, it is right for parents to order their households in the way of the Lord, and not only right, but a bounden duty. There have been some ten or twelve conversions in Baylor Female College, Texas, with an unprotracted meeting. This speaks well for the religious life of the school. Yesterday was a grand day with us. Large congregation and communion service in the morning, and at night over crowded house, one to join and eight were baptized. Sister M. J. Nelson, who has been doing some very efficient work with us for four weeks, was present, and her joy was great, beyond expression. She is seeing the answer to her prayer. She is the desire of her father for twenty-five years, is now being brought to pass. She is spending a few days with Bro. Cochran in Vicksburg, and will then return to her mission in New Orleans, after a months rest in charge of fully.

E. E. Kling. Bro. Mathis is a noble, good man, a blessing to Canton and the State. J. T. Christian. We can prove it by Bro. Mathis that he is not as good as he ought to be, but he is one of the best pastors in the State. We have no where received better entertainment than at the hotel in Hickory, kept by Mrs. Hanna and her mother. Brethren Powell, Chastain, Merrill and Watkins, in the Seminary, are all sick, but none of them dangerously sick. When I married my wife I promised to comfort her, and the Record is essential to her comfort, so I am content to take the Record for her. L. P. Merrill. There are about 400 white Baptists in Meridian, Texas can't get over their unification. It is like a big wedding and every Baptist in the State feels freshly married. Go on, brethren, with your kissing, there is no harm in it, and it will do you good. We are trying to hold up Christ in this wicked city. The interest is growing. Will the readers of the Record pray for us here. B. N. Hatch. Vicksburg, Nov. 1. Let this request be heeded.

My article of last week, by an error in printing, made it commence with an unjust statement in respect to Dr. Hoodless. He claims that the special fault-finders with the revision are men of inferior scholarship; and this is what I wrote. But somehow in the process of getting into print, the words came out *superior*, to the most of the world, but in this case the printer must own up. Elder H. D. White has taken pastoral charge of Bethany church in Warren County. This as it should be, and we are greatly pleased. He is a young man of fine talents, and his presence of an audience which completely filled our auditorium. Among the baptisms was his only daughter, C. E. W. Dobbs, Columbus, Nov. 1. God has done great things this year gathering in the children of his servants. The Executive Board with Ministers and Deacons of the Louisville Association will meet at noon, Sunday, Saturday before next, at the residence of Elder Seward.

Resolved, further, that in our efforts to build up our new school, we do not seek to weaken other schools, particularly Miss. College, which in a broader sense is our school, in the constantly increasing success of which the entire brotherhood greatly rejoice.

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This statement is not warranted by the facts. The General Association was organized in 1853 to supply a portion of the State, a long neglected territory. At that time the Convention was not engaged in active missionary operations, but was devoting itself mainly to educational interests. For a few years after the war the Association suspended its separate work, but the destitute portion of the State, otherwise supplied, and the two bodies now seem to be co-operating. The jealousies out of which the division grew are passing away, and the day of entire unification is not far distant."

The first report brought forward was on Publications. It commends both State papers and the American Baptist Publication Society. On the later feature of the report, we were especially glad. Our great national society had requested us to represent its interest at the meeting, and here was an opportunity to speak for it. We tried to show its work and our interest in it, its conciliatory and brotherly spirit towards the South, its national character, affording the only center around which the Baptists of all sections can rally, the advantages of co-operation with it, insisting on the cultivation of a broad national feeling. We had a noble subject, and if the speech was not a good one, it was because the Society had unwisely chosen a representative.

The brethren responded in feeling to the sentiment expressed.

There was an elevated, lively broad discussion of the great question of Christian Literature, Brethren Dorman, Bush, Flanagan, Gressett, Baars, Vane and others participating. Steps were taken to raise a Colportage fund. There are great things in this Colportage work if we manage it properly.

The report on education took good ground with plenty of caution. This too was discussed in its various phases, general education, ministerial education, etc. All the speeches were in one direction, and in spirit were up to anything we would hear elsewhere. It was found that the brethren there was no difference at all, not even on ministerial education. As formerly there was imagined to be differences of opinion between brethren in the Convention and brethren in the General Association, we were right glad to see a complete harmony of views openly expressed. The editor of the Record, who has been supposed to be as earnest as any one in his advocacy of ministerial education, could heartily accept the views of the venerable President of the General Association, stating in the meantime, that he would likely push the work more aggressively than his brother. The brotherhood through out the State may put the General Association down as in favor of education from the ground up. Brethren, however, need to be careful in their manner of stating themselves, lest they be misunderstood. And just here we must state, that some weeks ago we referred to the position of Eld. Wm. Thigpen in favor of uneducated preachers, and called on him to prove that we need ignorant preachers. It escaped us that the note was written that he said "uneducated, not ignorant preachers."

We are glad to state him fairly and fully. From a conversation with him we learn that by uneducated preachers, he means simply preachers not college bred. Our note was intended to draw out a statement as to what education really is. There is a broad difference between going through College and getting an education. Many men go through College and come out but poorly educated; while many broad ly educated men are not College bred. A College or any sort of school is a means of education—a help, but not essential to it. Let us carefully guard our words, and especially be careful not to use words that indicate that there are distinct classes among our ministers. In fact, we have no uneducated preachers and no thoroughly educated ones. All are more or less educated and none enough so. The true policy is for all to cultivate learning, using the best helps available to

improve. While on the subject of education, it may be well to state that on Monday Eld. Wm. Thigpen offered two resolutions, the second of the two bearing on schools we give.

DIED.

Again the dark clouds of sorrow have overshadowed our hearts. September 12th, 1888, little Virginia Red, daughter of M. P. and D. R. Red, died of Diphtheria, after eight days of intense suffering. Her short life of four years, six months and seventeen days was full of beauty, she was the light and joy of a loving household. Oh! how sad, how lonely and desolate would be that home did not the radiant beams of the Sun of righteousness continually shine upon them cheering away the gloom and sorrow, filling their hearts with his gracious presence. Our darling bled on earth to bloom in Heaven, we weep not dear parents your precious gem has been taken from you, but is placed on high to draw you heavenward, you shall soon see her again.

Forever, darling, yes, we will meet there.
With the angels beyond by.
Where there is no tears nor parting.
In that heavenly land on high.
AUNT EMMA.

D. L. HARRIS, in Lafayette county, Mississippi, May 10th, 1888, in his forty-eighth year, having been born in Alabama, November 11th, 1838. He was married to Mrs. M. F. Harris, December 1st, 1861. Brother Harris was shot through the body of the battle of Sharpsburg in September, 1862, and supposed to be mortally wounded, though he survived nearly twenty-four years, yet he never recovered from this wound and died a great sufferer, induced by death. His health and constitution was perhaps never improved, as he was a very frail man, but he was a very good man, and his death was a great loss to his family. He was a member of the Baptist church, and was a very good man, and his death was a great loss to his family.

On the 10th of October, 1888, Mrs. M. M. Dodd, at the residence of her husband, Mr. Wm. S. Dodd, in Holmes county, Mississippi, in the triumph of the Christian faith, died. This dear sister was the daughter of Mr. J. M. and Mrs. Zephia L. Dodd, of Adams county, Miss. She was born February 13th, 1843, aged forty-three years, eight months and sixteen days. She was a great sufferer for five months, but like a true Christian she bore it without a murmur, and said, "Thy will, O God, be done and not mine." She died peacefully and calmly, and her death was a great loss to her family.

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intercourse with the world she was particularly noted for her polite, gentle and respectful bearing. Age and decrepitude ever found in her a sympathizer; the name of God a reverent; the poor, the needy, the unfortunate and all the claims of humanity a devotee. In the death of this truly good and useful girl the parents sustain an irreparable loss; the brothers and sisters an example of kindness; the community a bright ornament.

We are not, therefore, inconsolable while we in sorrow mourn the death of Nannie. Although not a member of any church, yet her whole life was but a walk of rectitude, of morality, of love, not to say of piety. While languishing on her death-bed, she several times called her relatives and friends around her, told them that she was perfectly resigned to death, bade them good-by and asked them to meet her in Heaven. Not a word of regret was uttered by her, not a sign given expressive of fear to meet death. She said she felt conscious of one sin only, for which she had assurance of forgiveness. She often asked that prayer should be made for her, she prayed for herself, and left every evidence that her prayers were not unavailing.

This was the prayer of the dutiful, the loving and obedient sister, almost at the moment of death, answered; the outpouring of a soul made alive to the love of Jesus.

Zion Hill, October, 1888.
Willie Gray, a young man and a faithful member and friend of Liberty church, died on the 20th of October. He was loved by many friends and relations, who mourn his death. We feel our loss, but his death was a great loss to his family. He was a member of the Baptist church, and was a very good man, and his death was a great loss to his family.

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FORD'S REPOSITORY for November has been received. The contents are as follows: Rev. Dr. Basil Manly, Portrait, and the end of the world, S. H. F., Purgatory, S. H. F., The Sin Against the Holy Ghost, T. C. Teasdale, D. D., What Baptists Baptize For, D. D., The Ministry, Part II, Rev. P. S. Whitman, Prom to Genesis, A Plea for a Fair Trial, Mr. Gladstone's Answer to Professor Huxley, Justification by Faith, Part II, HOME CIRCLE, Lydia, or, The Power of Truth, Sallie Rochester Ford, An Eastern Vessel, Jennie Inman Grace, "According To That We Have," Sir Samuel Baker's Discovery to the Albert Nyanza, Part II, Poetry, The Best Portion, Biography, Mrs. Mattie R. Holcombe, Golden Opportunities, Poetry, Just for To-Day, Editorial Items, Book Reviews, etc. Two dollars and a half per year in advance.

Address, Ford's Christian Repository, St. Louis.
Trial proves that honesty is the best policy in medicine as well as in other things. Ayer's Sarsaparilla is a genuine preparation, an unequalled blood purifier, decidedly superior to all others.

Hundreds of letters from those using Ayer's Hair Vigor attest its value as a restorer of gray hair to its natural color. As a stimulant and tonic, preventing and curing baldness, and cleansing the scalp, its use cannot be too strongly recommended.

The Cheapest Fertilizer for the Money is Farmer.
The field pea is the poor man's cheapest fertilizer, and can be applied with far less labor than needed in making and applying composts of gathering forest leaves.

Old, worn out lands have been robbed of the humus which nature gave them—nature's true fertilizer—and the field pea can give it back with less labor and expense than anything else.

Worn-out lands need a kind of resurrection process applied to them as well as nourishing food. Plow them in ridges of six feet apart and subsoil between them with strong oxen. Do this in fall and winter.

Harrow the ridges through, or roll them with a heavy roller, to crush the clods and then harrow to thoroughly mix the soil that needs fresh air, and the particles need new neighbors.

In early spring reverse the ridges and sow broadcast, two or three bushels of speckled or whippoorwill peas to the acre and harrow them in. They will need no more work until the peas need harvesting in June or early in July. Gather the peas and subsoil between the ridges that have been reversed, and then make new ridges over the subsoiled water furrows. Put in another crop of speckled peas—enough may be left on the ground for seed. We have known four bushels of peas to be sown to the acre, and crop next year, then fifty full bushels of corn, mature on an acre or near by.

Two crops of peas plowed in as above noticed, and rye sown when the last crop is plowed in, a bushel to the acre, the rye crop plowed in in March, and then plenty of compost used, should make poor lands productive in twelve months from the first pea planting in April. And by proper cultivation and home-made fertilizers the land may become more productive every year without commercial fertilizer, but we would advise use of phosphate or superphosphate and kainit in the compost heap, if they can be purchased at fair prices.

neys create this excess of acid and the supply can be cut off only by correcting the wrong action of these organs. The kidneys alone should carry out in quantity, in solution, enough of this daily, which if left in the blood, would kill for men. When the stomach, the liver and the kidneys are all conspiring to increase the acid, the wonder is that weak lungs resist death as long as they do.

But you have not told us how you would treat such cases.
"No, but I will. The lungs are only diseased as an effect of acid or kidney poison in the blood. After having exhausted all authorized remedies to correct this acid condition, I was compelled in justice to my patients, to use Warner's safe cure; through a proprietary remedy, it is now recognized, I see, by leading physicians, by Presidents of State Boards of Health and by insurance physicians as a scientific and the only specific for those great organs in which over ninety per cent. of diseases originate or are sustained."

"Is this form of treatment successful?"
"It is wonderfully so, and for that reason I am only too willing that you should know it to the world of consumptives."

Not by the *Pall Mall*.—We have received the above interview from H. H. Warner & Co., Rochester, N. Y., with the request that we publish it, for the good of suffering people. In a foot note to their letter they say:
"The experience of Dr. Clark is not strange to us. In our correspondence we have found that many thousands are suffering from what they think is Consumption, whereas the real difficulty is with the liver and kidneys, proven by the fact that when these organs are restored to health by the use of Warner's safe cure, the consumption disappears, and so does the uricemic or kidney poisoning, which causes so many symptoms of disease that the human system is subject to. The same may be said of rheumatism, caused by an acid condition of the system. We must just upon what we always have claimed, if you remove the cause, the system will soon perfect the work already begun."

Mrs. Rev. Dr. Theodore Wolf, of Hertsburg, Pa., wife of the editor of the *Latrobe Herald*, said her friends thought her far gone with Consumption, but after a thorough treatment with Warner's safe cure she says: "I am perfectly well." To crush the clods and then harrow to thoroughly mix the soil that needs fresh air, and the particles need new neighbors.

We gladly give place to the article, for it can in any way state the ravages of Consumption, which carries away so many millions yearly, it is our bounden duty to do so.—Pitt.

SPECIAL RULES
1. Always write concerning business matters on a separate sheet of paper from every thing designed for publication.
2. Be careful, in sending subscriptions, to write plainly the name of the subscriber, the post office, county and State.
3. In changing your post office be careful to give the post office from which you get your paper, as well as that to which you wish it sent.
4. Letters of advertisement furnished on application.

The RECORD has a large circulation in Louisiana, Louisiana and other Southern States, among the substantial people of each community and is therefore a good ADVERTISING MEDIUM. A limited number of good advertisements will be admitted. Frauds and humbugs will not be advertised at any price, if we know it. If any such should gain admission into our columns at any time they will be promptly exposed. In dealing with those who advertise with us please say to them you read their advertisement in our columns.
5. Brief MAXIAGE notices inserted free for actual subscribers.
6. Original notices and complimentary resolutions, not exceeding 100 words in length, published free for all excess of this limit we will charge 25c. for each additional word.

Address everything to
BAPTIST RECORD,
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G. J. BECK! G. J. BECK!
For the past month the weather has been unusually warm, making the demand for Winter Clothing and Dry Goods not so brisk. We have a large stock on hand. Goods must be moved. The opportunities are yours. We bought our goods before the advance in Woollens. We can offer Goods at prices that defy competition.

CARPETS.
We have a stock on hand that we will close out for less than Cost, (meaning the room) Body Brussels at 60c per yard, Ingrain 50c per yard. Hemp 40c per yard. Oil Cloths, all widths, at reduced prices.

Dress Goods and Trimmings
A handsome selection of Cashmeres, 36 inches wide, all colors, 22c per yard, all wool at 37c per yard. Boucle cloth, 42 inches wide, 55c per yard. Boxed Dresses 57 and 58, all Wool and Embroidered.

CLOAKS and WRAPS
A large assortment of handsome New Markets.
All Wool from \$5.00 upwards.
Also Misses and Childrens Wraps.

CLOTHING
We can supply you with a good suit of wool, for men at \$3.50. Sold where you can see it. We can sell you an all wool suit for \$10. Sold everywhere for \$12.00. Boys and Childrens clothing in endless variety.

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We have inaugurated a new system. First, When you buy a new suit of us we make such alterations by experienced tailors free of charge to insure you a perfect fit. We guarantee to keep your garments in repair for 12 months, clean and repair them free of charge.

G. J. BECK
We have secured a Skillful Cutter, and with good Tailors, we can cut and fit custom orders on the premises, insuring a perfect fit.

G. J. BECK
We have a stock on hand that we will close out for less than Cost, (meaning the room) Body Brussels at 60c per yard, Ingrain 50c per yard. Hemp 40c per yard. Oil Cloths, all widths, at reduced prices.

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Prescriptions Accurately Compounded, Day or Night.
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GIVE ME A CALL.
W. C. RODGERS.
Oct. 21, 6 mo.

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MAKE NEW RICH BLOOD.
These pills were a wonderful discovery. No others like them in the world. Will positively cure all manner of disease. The information around each box tells you the cost of a box of Pills. Send now about them and you will always be thankful. One pill a dose. Illustrated pamphlet free. Sold everywhere, or sent by mail for 25c. in stamps. Dr. F. D. Johnson & Co., 22 C. St., Boston.

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Under the direction of Mrs. Dr. Phillips, the Art Class will resume studies, Oct. 4, 1888, continuing nine months.
This Institution, yet an infant, promises beautiful results from the distance already made. Instruction in German and French will also be given.
For further particulars apply to, MRS. J. R. PHILLIPS, Meridian, Miss.
Central Female Institute.
Clinton, Hinds Co., Miss.
The Thirty-fourth College Year will begin Tuesday, Sept. 28, 1888.
Advantages.
Prestige of a long and successful career; Full Corps of accomplished Professors and teachers; Curriculum, varied and efficient; Clean, comfortable, well-lighted; Location, accessible and unsurpassed; Localities, where order, neatness and refinement are taught by precept and example; Expenses low.
For Catalogues, and other information, address,
DR. WALTER HILLMAN, Rold. Kells, Pres't, Bd. of Trustees, Geo. Whitfield, Sec'y.

A CARD.
I take this method of informing the public, that Dentistry is the only business in which I am engaged, and I give my entire time and attention to the practice of the same in all its branches. As I have done for the past 16 years, I do not leave the City, parties from a distance can always rely on finding me at my
DENTAL ROOMS.
Stedman's store, Jackson, Miss. Teeth extracted with Gas. Prices moderate. Terms cash. H. HILZEM - DENTIST.

BOTH LUBRICATING and BURNING OILS.
Good Coal Oil 20cts. per Gallon. WE HAVE THREE DEPARTMENTS.
—OR—
Grocery Department
—OPENS ON—
Pearl St., 2 Doors East Opera-House. EVERYTHING IN FANCY AND STAPLE GROCERIES, CANDIES, CIGARS, and TOBACCOES, IN THIS DEPARTMENT.

Our Lamp Department
—OPENS ON—
St. 1 Door South Leabetter's. In this Department you can find everything in the Lamp Line. From the cheapest hand or Glass Stand Lamp to the Finest Lamp—Library Lamps—Chandeliers, Lanterns, Globes, Shades, Chimneys, etc.
Our Third Department
Is devoted to Glassware, Crockery, Tinware, Fancy Articles, Christmas Goods, etc. This also opens on State Street.
We are Ready to Compare Goods and Prices. Goods delivered free to any part of the City.

ALL KINDS OF BOOK & JOB WORK
DONE NEATLY and CHEAPLY AT —THE—
Orders solicited. Estimates furnished. MINUTE WORK A SPECIALTY.
SAVE MONEY
By getting a Hand Power Rice Huller. Prices to suit the times. Address J. R. SAMPLE, Summit, Miss.

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Do not expend hundreds of dollars for advertised patent medicines at a dollar a bottle, and watch your system with anxious eyes that please the blood and produce the Great and Standard Medical Work, entitled
SELF-PRESERVATION.
Three hundred pages, substantial binding. Contains more than one hundred invaluable prescriptions, embracing all the vegetable remedies in the Pharmacopoeia for all forms of chronic and acute diseases, besides being a Standard Scientific and Popular Medical Treatise, a Household Physician in fact. Price only \$1 by mail, postage paid in plain wrapper.
ILLUSTRATIVE SAMPLE FREE TO ALL, young and middle aged men, for the next thirty days. Send now or cut this out, for you may never see it again. Address Dr. W. H. PARKER, 4 Bulfinch St., Boston, Mass.

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Finest Grade of Bells, Cast in the City of Baltimore, Md. Send for Catalogue and Price List. Address, McShane Bell Foundry, Baltimore, Md.

BALTIMORE BELL BELL
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In various makes and sizes, from 1 to 100 bushels per hour. Send for Catalogue and Price List. Address, McShane Bell Foundry, Baltimore, Md.

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Also good for Cold in the Head, Headache, Hay Fever, etc. Send for Catalogue and Price List. Address, McShane Bell Foundry, Baltimore, Md.

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Petersen's Cotton Seed per lb. \$1.00. Send for Catalogue and Price List. Address, McShane Bell Foundry, Baltimore, Md.

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Unabridged Dictionary. 1100,000 Words. Send for Catalogue and Price List. Address, McShane Bell Foundry, Baltimore, Md.

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SUGAR CATHARTIC COATED PILLS
CURE
Headache, Nausea, Dizziness, and Drowsiness. They stimulate the Stomach, Liver, and Bowels, to healthy action, assist digestion, and increase the appetite. They combine cathartic, diuretic, and tonic properties of the greatest value, are a purely vegetable compound, and may be taken with perfect safety, either by children or adults. E. L. Thomas, Framingham, Mass., writes: "For a number of years I was subject to violent Headaches, arising from an indolent condition of the stomach and bowels. About a year ago I commenced the use of Ayer's Pills, and have not had a headache since." W. P. Hamrah, Gormley P. O., York Co., Ont., writes: "I have used Ayer's Pills for the last thirty years, and can safely say that I have never found their equal as a cathartic medicine. I can never without them in my house." C. D. Moore, Elgin, Ill., writes: "Indigestion, Headache, and Loss of Appetite, had so weakened and debilitated my system, that I was obliged to give up work. After being under the doctor's care for two weeks, without getting any relief, I began taking Ayer's Pills. My appetite and strength returned, and I was soon enabled to resume my work in perfect health."

Ayer's Pills
PREPARED BY
Dr. J. C. Ayer & Co., Lowell, Mass.
Sold by all Druggists.
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This P. Simpson, Wash. D. C., No. 10, has been granted a patent for 15 years. Wm. E. Reed, Chicago, Ill., No. 10, has been granted a patent for 15 years. Wm. E. Reed, Chicago, Ill., No. 10, has been granted a patent for 15 years.

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TOILET ARTICLES
SUCH AS FINE VASES, PLUSH BOXES, COMBS, HAIR and TOOTH BRUSHES, FINE RAZORS and POCKET CUTLERY, ALL
SOLD AT ROCK-BOTTOM PRICES.
Prescriptions Accurately Compounded, Day or Night.
COUNTRY ORDERS RECEIVE PROMPT and CAREFUL ATTENTION.

PARSONS' PURGATIVE PILLS
MAKE NEW RICH BLOOD.
These pills were a wonderful discovery. No others like them in the world. Will positively cure all manner of disease. The information around each box tells you the cost of a box of Pills. Send now about them and you will always be thankful. One pill a dose. Illustrated pamphlet free. Sold everywhere, or sent by mail for 25c. in stamps. Dr. F. D. Johnson & Co., 22 C. St., Boston.

Meridian Art School.
Under the direction of Mrs. Dr. Phillips, the Art Class will resume studies, Oct. 4, 1888, continuing nine months.
This Institution, yet an infant, promises beautiful results from the distance already made. Instruction in German and French will also be given.
For further particulars apply to, MRS. J. R. PHILLIPS, Meridian, Miss.
Central Female Institute.
Clinton, Hinds Co., Miss.
The Thirty-fourth College Year will begin Tuesday, Sept. 28, 1888.
Advantages.
Prestige of a long and successful career; Full Corps of accomplished Professors and teachers; Curriculum, varied and efficient; Clean, comfortable, well-lighted; Location, accessible and unsurpassed; Localities, where order, neatness and refinement are taught by precept and example; Expenses low.
For Catalogues, and other information, address,
DR. WALTER HILLMAN, Rold. Kells, Pres't, Bd. of Trustees, Geo. Whitfield, Sec'y.

HOME CIRCLE.

Conducted by Mrs. M. T. Campbell

POETRY.

A Gracious Word.

John 15:16; Revised Version.

BY MARGARET E. SANSTER.

No longer I call you servants,
For ye are all brethren,
Nearer and sweeter and higher,
In the light of my Father's face.
No longer I call you servants,
Henceforth, till the world shall
end,
To every one who obeys me,
He is the light to the blind,
With a friend's dear right to follow
Wherever my footsteps lead.
And a friend's full right to counsel,
Whatever the care and need.
For in the summer twilight,
And in the early day,
My friend shall come to my presence,
And I will not answer nay,
For his hand is full of grace,
His heart is full of love,
His words are full of life,
His eyes are full of tears,
His hands are full of work,
His feet are full of love,
His heart is full of grace,
His eyes are full of tears,
His hands are full of work,
His feet are full of love.

EDITORIAL.

MORAL ALIENATIONS.

Editorial in the White of an Egg.

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overt act, will never withstand iniquity or stand for that right.

We may illustrate the criminality of such persons who are silent on great moral issues by a supposed case: A young man is about to drown, someone on the shore stands and will neither offer assistance, nor by outcry summons help. Would not everyone pass judgment on such conduct? and the verdict would be, "criminal cowardice" or "crazed by fright." By as much as the conservation of moral life transcends physical life in importance by so much is he the greater coward who stands in silent unconcern when morality is wrecked. The impetuous whole-souled person who anxious to do good, makes grievous mistakes may be pardoned, and God discerning the sanctifying motive, will use those mistakes to effect the best results, but none of the Dignified can crown these little souls so thoroughly enmeshed in selfishness that they can neither do or say anything to oppose error. It is safe to say sticking to a natural history idea, that every person having oyster-like morals will be found to have a hard shell of selfishness over their little hearts. There is no fence between morality and immorality whereon the most expert trespasser may. Justice himself, The Divine Teacher said, "He that is not for us is against us," and that will remain true through time and eternity.

TEMPERANCE.

We make an earnest request of the readers of the Record to show this column to the wise (?) people of their acquaintance who chatter about "impossibility," "unconstitutionality," etc., of Prohibition, and especially to those who say it is only the ignorant and weak-minded who keep up this agitation. It is his story and the press are to be believed the men whose utterances are quoted below were given in the presence of a large audience.

Prohibition is seen to become the great political issue in this country. It is the issue of the future.

It has been found by experience that nothing can restrain the people from buying these liquors, but such laws as hinder them from buying.

The principle of Prohibition seems to me to be the only safe and certain remedy for the evils of intemperance. This opinion has been strengthened and confirmed by the hard labor of more than twenty years in the temperance cause.

Total abstinence we seek through voluntary action, for the promotion of individual virtue and of the general good. Legal Prohibition we seek for as means of guarding our rights. Let the law cease to appeal to us by taxing us for the support of pauperism and crime caused by the selling of intoxicating drinks, and we will cease to appeal to the law.

The evil [intemperance] ought not to be permitted to grow in order that the police may be called in to repress it. Prevention is not only better than cure, but prevention is a duty, and cure is a lame halting attempt to undo an evil which we have wilfully permitted.

It is our solemn impression that the time has now arrived when our public authorities should no longer sanction the evil complained of, by granting licenses for the purpose of vending spirits, thereby legalizing the traffic, at the expense of our moral, intellectual and physical power.

Resolved, That this assembly reaffirm the uniform testimony of past assemblies, from the year 1812 down to the present time, against intemperance and the liquor traffic, emphasizing and adopting as its own, the "deliverance of last year, that, in view of the evils wrought by this scourge of our race, this assembly would hail, with acclamations of joy and thanksgiving, the utter extermination of the traffic in intoxicating liquors as a beverage, by the power of Christian conscience, public opinion, and the strong arm of the civil law."

General Assembly of the Presbyterian Church, 1841.

The first duty of government is to strike out and extirpate the dram-shop, and it is to do this, not at all as a Temperance measure, but at all to please the Temperance reformers, but simply because government is instituted to protect person and property.

And when the victory shall be complete—when there shall be neither a slave or a drunkard on the earth—how proud the title of that land which may truly claim to be the birth-place and the cradle of both these revolutions that shall have ended in that victory! How

nobly distinguished that people who shall have planted and nurtured to maturity both the political and moral freedom of their species.

Your poor houses are full, and your courts and prisons are filled with victims of this internal traffic, and your houses are full of sorrow, and the hearts of your wives and mothers, and yet the system is tolerated. Yes! and when we ask some men what is to be done about it, they tell you, you can't stop it! And yet there is Bunker Hill! and you say you can't stop it, and up yonder is Lexington and Concord, where your fathers fought for the right and died—and you look on those monuments and boast of the heroism of your fathers, and then tell us we must be taxed and tortured by this rum business, and we can't stop it. No! and yet your fathers—your patriotic fathers—could make a cup of tea for his Britannic Majesty out of a whole cargo, and you can't cork up a gin-jug—Ha!—Father Taylor, the saint preaches in Cambridge.

YOUNG HOPEFULS.

ONLY A WOMAN.

BY HESSIE M. LARLEY.

"Is Lois dead?" was the first question asked by every man, woman and child as they hurried to the mill next morning after the robbery.

"No, not yet," was the solemn reply.

"How did it happen?"

"Dunno," Dr. says she was crushed down in the crowd."

"Mighty strange," the questioner would say and pass on to his work, but there were strange whisperings, knowing looks, and neglected work.

To many, the day was worse than a failure, though the same hum-drum and incessant rum was kept up.

"A ghost in the factory," "Humph, no such thing," and a girl with a prominent nose astonished a group of gossipers, with her emphatic denials.

"But the night watchman," "Heard it," chimed in a little black-eyed Miss.

"Yes, and right out of the bank too," said a third.

"Heard him tell the proprietor," "That means ghost, for he went on to say he wouldn't a found out about the robbery if something hadn't bothered him."

"Oh, horrors! to think of living all this time with a ghost!" and the little girl with black eyes hovered closely about the big girl with the prominent nose, who threw her head very high and said:

"Well, it must be a very good spirit and holds no ill will against us to save our mother's wages for us. For my part, I don't object such company, not even a ghost."

At which all the girls stared up at her and wondered if she was not afraid to speak so lightly of ghosts.

Such was the confusion after the night of the disturbance, and the proprietor, a very tall, dignified, and strictly business man, was not a little nettled at the effects the superstitious idea of a ghost in the factory was having, and so when the little, round, fat district doctor bustled down the street minus his gold-headed cane and beaver hat, the two indispenables of all his previous professional career, no wonder people stared, for he paused just long enough to pull out a yellow silk pocket handkerchief and bluster out: "I've made a discovery, my friends, a discovery!" then bustled on unconscious of the mingled amusement and apprehension he was leaving behind. On he moved until he reached the proprietor's office, where he rushed in the half open door and straight forward stated: "I've made a discovery, sir, a wonderful discovery!" he looked around for the proprietor who sat at his desk, pen in hand and a look of surprise depicted on his stern face as he contemplated his intruder.

"A discovery that'll startle you, sir!" repeated the doctor.

Still there was no signs of life manifested from the tall man behind the desk, which aroused the little fat doctor to a sense of injustice and he pounded with such force on the desk as to almost drown his voice as he thundered, "The ghost, sir! I've discovered the ghost!"

Whether it was the noise, or the intelligence, or both, something seemed to put life in the stiff form for the man inclined over the desk and asked:

"What is it you have discovered?"

No wonder there was concern manifested now, for if this obnoxious report of a ghost in the mills, could be cleared his employees would work on in the same smooth tenor so he repeated:

"What about, about a ghost?"

"I've discovered it, sir."

"And what is it, my friend?" asked the proprietor with an amused smile on his face. "Can it be described? Is it a fair saint or a foul demon?"

"Tut, tut!" interrupted the little

doctor. Why, it's only a woman! His voice was so expressive of disappointment that the tall proprietor straightened to his full height and would have laughed outright but he was surprised to find himself pulled by the rather stout M. D., and the pulling did not cease until they reached the couch where lay Lois Eaton, so pale, so death-like.

"There, see for yourself!" and for the first time the Dr. loosened his grip of the proprietor's arm.

"Lois, can you talk to the proprietor now?" The Dr.'s brusque manner was so softened into tenderness as he lifted the wasted hand to count the pulse. She raised her wistful pleading eyes to his face and murmured, "I am glad you came; I wanted to make one last request of you." She paused for breath, then continued:

"I would not trouble you now, but I've done all I can, risking my life, and lost it."

She seemed to speak with an effort, but there was resolve in the broken syllables.

"It was that awful night that the robbers came; I determined to save poor dear father, from drinking any more. I know there was no rescue for him, so I placed him out of the way of temptation."

The emigration agent was with you, I went in hopes of having his name enlisted and we'd go to a new country where they don't have robbers, and whisky to murder an unfortunate man's brains."

With great effort after a moment's silence she continued:

"Oh, Dr. trust him, he'll mean to do right, won't you, saying," she tried to rise, but the weak form fell back faint, "has raised her eyes to the main fact, if making one last request, but the lips refused to move, the eyes closed and Lois was dead."

As the marble tomb by the side of the father's grave, she lay in a white, so peaceful, so calm, in death's embrace, the old and young, rich and poor, left hand up, on to make a farewell look of the young girl who had died bravely so soon.

The street, the mill, the bank, the police and men. The doctor, Lois, the father, who she had saved by so nobly provided tremblingly together and perched through the glass of sister. The best funeral was held.

Just to dust, ashes to ashes, as they led heavily to the old grave. The people turned to their homes and labor, but thoughts and sympathies lingered around that new-made mound. They had all heard of the poor girl's heroic spirit. How she had suffered, and endured a life made wretched by her reckless habits and at last resolved to save him at the hazard of her life.

They had heard, too, how she might have escaped and gone home still to watch and tend him, but gave her life to save the man.

She told her physician, all that had occurred and he lost no time to make it effective. The proprietor, too, directed his attention to a more ennobling channel, that of mere money making.

The result is a marked change upon our little town.

The fine old mills present the same appearance and the same incessant hum-drum from day to night, but the heart of the town is changed.

Many of the same girls and boys are just where they were when Lois was there. Some have risen to higher positions.

One old man whose silvered locks are smoothly brushed back from a broad fine forehead, bends rather awkwardly over his work, but every eye turns him with such reverence and respect that he turns to him a second look and recognizes Lois' father. There is a refinement in every feature of his face, and a life that has conquered beauty out of his honest eyes as they meet our inquiring gaze.

We pass out into the busy little city, block after block, with handsome stores and gaudy fronts but come to no saloons. What a change!

We trace it back to the brave act of only a woman.

[THE END.]

A Stilling Heart.

It is rare that the growth of one beautiful thing keeps pace with the growth of one's means. When persons are absorbed with thoughts of gaining, keeping or enjoying wealth, they lose their inclination for living, and grow narrow, sordid and selfish.

A widow with a very small income was remarkable for the liberality of her gifts to religious objects. She at length became heir to a large property, and it was noticed that her contributions began to fall off. Her offerings were smaller in amount than when she was poor, and grew less and less; now she only gave when she was asked to give, and then she gave next to nothing at all. Once when applied to by her pastor to help a cause to which, in humble circumstances, she had always contributed a shining gift, she presented only a shilling; and the good minister could not help calling attention to the change that had come over her.

"Ah," she said, "when day by day I looked to God for my bread, I had enough and to spare; now I have to look to my ample income, and I am all the time hampered with fear of losing it and coming to want. I had the guinea heart when I had the guinea means; and the shilling heart."—Selected.

Rail-Road Time-Table.

ILLINOIS CENTRAL R. R.

(Grand Jackson Route.)

Passes Jackson.

[Nos. 1 & 2 Sunday excepted.]

NORTH BOUND.

No. 1, Express arrives..... 5:30 p. m.

No. 2, Express arrives..... 5:40 p. m.

No. 4, Mail leaves..... 12:48 a. m.

SOUTH BOUND.

No. 1, Express arrives..... 3:45 p. m.

No. 2, mail leaves..... 1:25 a. m.

L. T. MONTGOMERY, T. & A. Agt.

J. TURNER, Dep. Agt.

J. W. COLEMAN, A. G. P. Agt.

YAZOO & MISS VALLEY R. R.

Leave Jackson..... 5:30 p. m.

Arrive Jackson..... 5:30 p. m.

Except Sunday.

L. T. MONTGOMERY, T. & A. Agt.

VICKSBURG & MEMPHIS R. R.

(Queen and Grand Routes.)

EASTWARD.

Leave Jackson..... 5:30 p. m.

Arrive at Memphis..... 3:30 a. m.

Freight leaves Jackson at 12:30 a. m. and 10:30 p. m.

WEST BOUND.

Leave Jackson..... 5:30 a. m.

Arrive at Jackson at 12:30 a. m. and 10:30 p. m.

The Jackson accommodation leaves Jackson at 7:00 a. m. and arrives at Vicksburg at 10:00 a. m. Leaves Vicksburg at 3:30 p. m. and arrives at Jackson at 5:30 p. m.

M. S. BELKNAP, Secy.

J. H. HADLEY, Cash. Agt.

J. W. DUNHAM, T. & A. Pass. Agt.

MOBILE & OIL FIELD RAILROAD.

PORTER DAILY TRAINS.

NORTH BOUND.

Leave Mobile..... 12:30 and 7:30 p. m.

At Mobile..... 12:30 and 7:30 p. m.

Through sleepers from Mobile to St. Louis, and New Orleans via Columbia.

Passengers to and from Mobile change sleepers for same train at St. Louis.

J. WALLER, G. P. & A.

LOUISVILLE, NEW ORLEANS & TEXAS RAILROAD.

(Mobile via Vicksburg Route.)

On and after Oct. 1, 1896, passenger trains on this road will run as follows:

GOING SOUTH.

Leave Memphis..... 12:30 and 7:30 p. m.

Vicksburg..... 12:30 and 7:30 p. m.

At Vicksburg..... 12:30 and 7:30 p. m.

At New Orleans..... 12:30 and 7:30 p. m.

GOING NORTH.

Leave New Orleans..... 12:30 and 7:30 p. m.

Vicksburg..... 12:30 and 7:30 p. m.

At Vicksburg..... 12:30 and 7:30 p. m.

At Memphis..... 12:30 and 7:30 p. m.

Close connection made at all junction points.

Pullman Buffet Sleeping Cars on all night trains.

Purchase your tickets only via the Mississippi Valley Route.

Gen. Passenger Agt. J. M. EDWARDS, V. P. & G. M.

NATCHEZ & JACKSON R. R.

GOING WEST.

Mail leave Jackson..... 5:30 a. m.

Arrive at Natchez..... 12:25 p. m.

Freight leaves Jackson at 5:00 a. m.

GOING EAST.

Mail leave Natchez..... 7:30 a. m.

Arrive at Jackson..... 5:15 p. m.

Freight arrives at Jackson..... 6:15 p. m.

Passenger trains connect at Harrison with the L. N. O. & T. R. R. for Vicksburg and Memphis. Freight trains run daily except Sunday.

MISSISSIPPI VALLEY ROUTE.

Double Daily Passenger Service.

BETWEEN

Memphis, Vicksburg and New Orleans.

Through the prehistoric Indian mound country, with its many impediments and lakes, and the MISS. AND YAZOO DELTA.

The soil of which is renowned for its remarkable fertility.

Its forests are the heaviest timbered on the continent.

Penetrating the Sugar and Rice Regions of Louisiana, and passing within a stone's throw of the Capitol Building at Baton Rouge, from which point to New Orleans the line runs at varying distances along the river front, passing in their course up and down the Mississippi river, the most beautiful steamboat presenting to the tourist.

A PANORAMA NOT TO BE FORGOTTEN.

The Equipment compromise coaches the most modern style and conveniences with

PULLMAN DRAWING ROOM BUFFET SLEEPING CARS.

If you are going from the North to Florida, Texas or Gulf Points, or from the South to the North, East and West, your ticket reads via: L. N. O. & T. R. R.

For further information apply to P. R. ROGERS, A. J. KNAPE, Gen. Trav. Pass. Agt., Gen. Pass. Agt. MEMPHIS, TENN.

STOP TO CONSIDER!

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Dry Goods,

Notions,

Gents Furnishing Goods,

Hats, Caps,

Boots and Shoes,

Trunks, Carpets,

Rugs, etc.,

Ever brought to Jackson, at prices that cannot be beat in our largest cities.

All the Novelties for the season in DRESS GOODS.

Satin, Silks, Plush, Fur and other Fashionable Trimmings for same.

4-4 wool Flannel Suitings, 30c.

4-4 Cashmere, 40c. and colors, 40c.

Velveteens from 45c. to one dollar.

Silk Velvets, \$1.25 to 2.00.

Colored Silk Finishes, 2.00 to 3.00.

A Dr. Warner's Corset for 30c., that is worth 75c. anywhere.

Jeans from 10c. to 75c.

Casimere from 25c. to 75c.

Cotton Flannel from 10c. to 25c.

Blankets, colored and white